

Club Health Assessment for District 33 A through February 2024

| PERMATIONAL | | Status | Membership | | | | | | | Reports | | | | | | Finance | LCIF |
|---|----------------------|--|--------------------------------------|----|---|----|--|----------|---|---------|---|-----------------------|---|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more tha cone year in appears i | r repeat | | Notes the I officers than do not have an active | 12 month | \$ | |
| Clubs more than two y | ears old | | | | | | | | | | | | | | | | |
| 11976 ASHBURNHAM | 02/15/1965 | Active | 30 | 3 | 0 | 3 | 11.11% | 26 | | 0 | | | N | SC | 0 | | |
| 11977 ATHOL | 01/31/1950 | Active | 46 | 1 | 3 | -2 | -4.17% | 50 | 18 | 1 | | | N | SC | 5 | | \$1,175.00 |
| 11978 AUBURN | 05/22/1952 | Active(4) | 5 | 0 | 3 | -3 | -37.50% | 8 | 2 | 1 | | 3 | | M,VP,SC | 24+ | | |
| 11979 BARRE | 06/16/1964 | Active | 20 | 0 | 1 | -1 | -4.76% | 25 | 13 | 0 | | | N | VP,SC | 1 | | \$200.00 |
| Exc Award (06/30/2018, | 06/30/2020) | | İ | | | | | | | | | | | | | | |
| 131951 Bay State VIP | 06/28/2017 | Active(1) | 2 | 0 | 0 | 0 | 0.00% | 2 | | 0 | | 8 | | M,VP,SC | 1 | | |
| 11980 BERLIN | 03/23/1965 | Active(2) | 11 | 1 | 0 | 1 | 10.00% | 5 11 | | 1 | | 8 | | VP,SC | 10 | | |
| 11981 BOLTON | 06/09/1964 | Active | 3 | 0 | 0 | 0 | 0.00% | 5 7 | | 2 | | None | | P,S,M,VP,SC | 12 | | \$300.00 |
| 11983 BOYLSTON | 03/10/1964 | Active | 46 | 1 | 5 | -4 | -8.00% | 49 | 11 | 2 | | | N | SC | 2 | | |
| 11984 BROOKFIELDS | 05/25/1943 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | | 11 | | 6 | R | T,M | 4 | | |
| Exc Award (06/30/2020) | | | ĺ | | | | | | | | | | | | | | |
| 31336 CHARLTON | 11/10/1975 | Active | 26 | 2 | 3 | -1 | -3.70% | 29 | 8 | 0 | | 2 | R | SC | 3 | | \$100.00 |
| 11985 CLINTON | 02/09/1942 | Active(1) | 1 | 0 | 0 | 0 | 0.00% | 5 1 | | 0 | | 11 | | M,VP,SC | 24+ | | |
| 11987 FITCHBURG COMMU | NITY 10/06/1949 | Active | 24 | 0 | 2 | -2 | -7.69% | 28 | 12 | 0 | | 4 | | VP,SC | 3 | | \$360.00 |
| 11988 GARDNER | 08/25/1949 | Active | 54 | 4 | 1 | 3 | 5.88% | 51 | 24 | 0 | | | N | VP,SC | 0 | | |
| 11989 GRAFTON | 01/01/1955 | Active | 55 | 20 | 3 | 17 | 44.74% | 36 | 7 | 0 | | 2 | N | M,SC | 0 | | |
| Exc Award (06/30/2021) 11990 HARVARD | 03/16/1957 | Active | 65 | 0 | 0 | 0 | 0.00% | 5 70 | | 1 | | 2 | R | VP,SC | 10 | | |
| Exc Award (06/30/2020) 11991 HOLDEN | 05/21/1968 | Cancelled(6*) | 0 | 0 | 3 | -3 | -100.00% | 4 | 26 | 4 | | None | | P,S,T,M,VP SC | 10 | | |
| 68651 HOPEDALE | 04/18/2003 | Active(2) | 2 | 0 | 0 | 0 | 0.00% | 5 2 | | 0 | | 8 | | M,VP,SC | 24+ | | \$150.00 |
| 31433 HUBBARDSTON | 12/15/1975 | Active | 47 | 1 | 0 | 1 | 2.17% | 5 41 | | 5 | | | R | sc | 0 | | \$200.00 |
| Exc Award (06/30/2018, | 06/30/2020, 06/30/20 | | l | | | | | | | | | | | | | | |
| 11993 LEICESTER | 11/28/1945 | Active | 12 | 0 | 6 | -6 | -33.33% | 18 | 17 | 1 | | 7 | | P,M,VP,SC | 15 | | |
| 78715 LEOMINSTER | 04/06/2004 | Active | 17 | 1 | 3 | -2 | -10.53% | 5 19 | 14 | 1 | | 5 | N | M,SC | 9 | | \$720.00 |



Club Health Assessment for District 33 A through February 2024

| MIERN | ATIONAL | | Status | _ | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|--------------------------------|-----------------|--|--------------------------------------|-------------------------|---------------------------|-------|--|-----------------|---|------------------------------------|---|-----------------------|------------------------------|--|--|--------------------|--|
| Club Numbe | | Charter Date | | | YTD Members Added | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greater than 20% appears | r | | months | When 3 more that one year in appears i | n of repeat | | Notes the I officers that do not have an active | 12 months | } | |
| 98119 | LUNENBURG TURKEY HILL FAMILY | 01/01/2007 | Active | 91 | 9 | 0 | 9 | 10.98% | 6 101 | | 0 | | 4 | N | SC | 1 | | |
| 28181 | MENDON | 03/22/1974 | Active | 40 | 4 | 2 | 2 | 5.26% | 6 40 | 4 | 0 | | | | VP,SC | 0 | | \$500.00 |
| E | xc Award (06/30/2018, 06/30/20 | 022) | | | | | | | | | | | | | | | |] |
| 11996 | MILFORD | 09/23/1952 | Active | 52 | 1 | 1 | 0 | 0.00% | 55 | 36 | 1 | | | N | SC | 1 | | \$5,650.00 |
| 30101 | MILLBURY | 01/06/1975 | Active | 62 | 1 | 3 | -2 | -3.13% | 64 | 7 | 0 | | | N | SC | 1 | | |
| 11997 | MONSON | 06/06/1955 | Active | 16 | 1 | 2 | -1 | -5.88% | ú 13 | 1 | 2 | | | N | P,M,SC | 3 | | \$20.00 |
| | xc Award (06/30/2021) | | | [| | | | | | | | | | | | | | |
| | NORTHBORO | 12/06/1950 | Active | 19 | 0 | 1 | -1 | -5.00% | ó 21 | 12 | 6 | | 2 | N | M,SC | 9 | | |
| 30580 | ORANGE | 04/24/1975 | Active | 5 | 1 | 0 | 1 | 25.00% | ó 3 | | 0 | | 2 | N | P,M,SC | 10 | | \$2.00 |
| 11999 | OXFORD | 09/28/1945 | Active | 17 | 3 | 5 | -2 | -10.53% | ъ́ 17 | 12 | 1 | | 4 | R | P,SC | 1 | | \$400.00 |
| 12000 | PALMER | 05/26/1949 | Active | 23 | 0 | 0 | 0 | 0.00% | ó 17 | | 5 | | 4 | R | S,T,M,SC | 17 | | |
| 42401 | PAXTON | 03/29/1983 | Active | 19 | 1 | 1 | 0 | 0.00% | ú 17 | 49 | 4 | | | N | M,SC | 4 | | |
| E | xc Award (06/30/2021, 06/30/20 | 023) | | [| | | | | | | | | | | | | | ļ |
| 31434 | PETERSHAM | 12/08/1975 | Active | 34 | 2 | 5 | -3 | -8.11% | ₆ 37 | 18 | 0 | | | N | P,VP,SC | 1 | | |
| 33021 | PHILLIPSTON | 11/29/1976 | Active | 4 | 0 | 0 | 0 | 0.00% | 6 4 | | 0 | | 2 | | P,T,VP,SC | 7 | | \$95.00 |
| 12001 | RUTLAND | 10/05/1971 | Active | 52 | 2 | 4 | -2 | -3.70% | 54 | 20 | 0 | | | N | SC | 0 | | |
| 12002 | SHREWSBURY | 06/01/1943 | Active | 24 | 1 | 2 | -1 | -4.00% | 28 | 18 | 1 | | 5 | R | M,SC | 0 | | |
| 12004 | SOUTHBRIDGE | 04/30/1937 | Active | 65 | 0 | 2 | -2 | -2.99% | 67 | 29 | 1 | | | N | sc | 14 | | \$500.00 |
| 12007 | STURBRIDGE | 01/04/1966 | Active | 27 | 0 | 1 | -1 | -3.57% | ₆ 28 | 5 | 4 | | 3 | R | SC | 11 | | \$1,000.00 |
| 44012 | SUTTON | 06/18/1984 | Active | 42 | 0 | 0 | 0 | 0.00% | ъ́ 28 | | 0 | | 3 | R | SC | 0 | | |
| 31547 | TEMPLETON | 01/26/1976 | Active | 26 | 1 | 3 | -2 | -7.14% | 6 30 | 15 | 1 | | 2 | N | sc | 2 | | |
| 125093 | Uxbridge | 06/10/2015 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 1 | | | N | sc | 0 | | \$25.00 |
| 12010 | WARE | 09/18/1945 | Active | 18 | 1 | 5 | -4 | -18.18% | 6 22 | 15 | 1 | | | N | M,SC | 0 | | |
| 12012 | WEBSTER | 09/26/1929 | Active | 15 | 0 | 0 | 0 | 0.00% | | - | 0 | | 2 | R | sc | 13 | | \$200.00 |
| 103407 | WEST BROOKFIELD | 08/26/2008 | Active | 16 | 0 | 4 | -4 | -20.00% | | 17 | | | - 7 | R | M,VP,SC | 14 | | |
| 55632 | WESTBOROUGH | 04/29/1994 | Active | 12 | 0 | 0 | 0 | 0.00% | | •• | 5 | | 3 | N | M,SC | 12 | | |

Copyright 2024 LCI, Inc.



Club Health Assessment for District 33 A through February 2024

| TERNATIONE | | Status | tatus Membership | | | | | Rep | Finance | LCIF | |
|---|--------------------|----------------------------------|--|------------|---|----------------------|---|---|--|------------------------------|--|
| Club Club Number Name | Charter Date | | Current YTD Member Members Count Added | | | | Since | rs. Since Last President Officer Rotation Report | Vice Since Last President Activity Reported **** | Account Balance | Donations for current Fiscal Year |
| | | Number of times | | | If net loss | | If no | When Number | Notes the If no report | : | |
| | | on status quo | 15 | | is greater | | report in 3 | more than of | officers than 12 month | \$ | |
| | | within last | members | | than 20% | | months | one year repeat | do not haveappears in | | |
| | | two years | appears | | appears | | appears in | appears in terms | an active red | | |
| 12015 WESTMINSTER | 06/22/1959 | Active | 30 0 | 3 -3 | -9.09% 33 | 13 | 1 | 4 | M,VP,SC 2 | | \$9,030.00 |
| 12016 WINCHENDON | 09/18/1963 | Active | 24 1 | 0 1 | 4.35% 22 | | 1 | | VP,SC 0 | | |
| Current YTD YTD Total New Cancelled Clubs Clubs Clubs Count Count Count | Club Members YTD Y | YTD Net TD Net Grow rop Growth % | t Count 12 rth Months | Member wit | % of Clubs % No ith less than MMR 20 in members 3 Months | Officer Report in | % of Clubs with balance 90+ days | of Clubs (| Clubs of Cancelled Financial Cancelled Club | Members % Lost Ca Due to Not | ncelled for n-Financial |
| 44 0 1 | -1 1,247 63 | 77 -14 -1.1 | 1% 1,270 | 28 | 43% 16% | 0% | 0% | 0 | 0% 1 55 | 3 | 100% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.